



A Proud Member of US Soccer
 Affiliated with the Federation Internationale de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Anaheim FC Summer

Name of Tournament or Games Showcase Website URL: www.afcsummersshowcase.com
 Hosting Organization Anaheim Futbol Club (Anaheim FC) Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization GERARD KENNY Title VICE-PRESIDENT Phone (714) 826-5489 W
 Address P.O. BOX 8145 Email anaheimfc@aol.com Phone (714) 826-5489 H
 City ANAHEIM State CA Zip Code 92812 Phone () _____ FAX _____
 State Association or Affiliate CAL SOUTH Guest Referees Applications Accepted Yes No
 Location of Tournament or Games CITY ANAHEIM AND SURROUNDING CITIES **TEAM ENTRY DEADLINE:** July 31, 2022
 Date(s) of Tournament or Games AUGUST 13-14, 2022 (make up August 20-21, 2022) Estimated # of Teams 300
 Tournament or Games Director or Contact Person ANTHONY PRATA Phone (714) 408.9679 W
 Address 2857 W SKYWOOD CIRCLE Email summershowcase@aol.com Phone (714) 408.9679 H
 City ANAHEIM State CA Zip Code 92804 Phone () _____ FAX _____

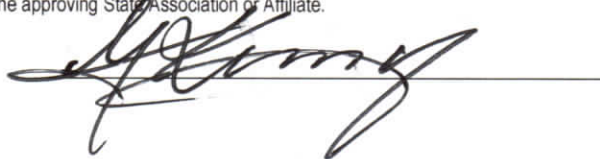
	Age Groups Accepted		Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-	8/9	15-14	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	12	50	7	<input checked="" type="checkbox"/>	3	\$ 575	<input type="checkbox"/>
U-	10	2013	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	12	50	7	<input checked="" type="checkbox"/>	3	\$ 575	<input type="checkbox"/>
U-	11	2012	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	16	50	9	<input checked="" type="checkbox"/>	3	\$ 625	<input type="checkbox"/>
U-	12	2011	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	16	50	9	<input checked="" type="checkbox"/>	3	\$ 625	<input type="checkbox"/>
U-	13	2010	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	18	50	11	<input checked="" type="checkbox"/>	3	\$ 750	<input type="checkbox"/>
U-	14	2009	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	18	50	11	<input checked="" type="checkbox"/>	3	\$ 750	<input type="checkbox"/>
U-	15	2008	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	22	60	11	<input checked="" type="checkbox"/>	3	\$ 750	<input type="checkbox"/>
U-	16	2007	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	22	60	11	<input checked="" type="checkbox"/>	3	\$ 750	<input type="checkbox"/>
U-	17	2006	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	22	60	11	<input checked="" type="checkbox"/>	3	\$ 750	<input type="checkbox"/>
U-	18	2005	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	22	60	11	<input checked="" type="checkbox"/>	3	\$ 750	<input type="checkbox"/>
U-	19	2004	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	22	60	11	<input checked="" type="checkbox"/>	3	\$ 750	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT** –Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: _____
- Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization



Date 3-5-2022

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

Cal South

Date 3/11/2022

By



Title

Member Admin Services

